

**DARRELL L. SAUNDERS, P.S.C.**

ATTORNEY AT LAW  
700 MASTER STREET  
P.O. Box 1324

**CORBIN, KENTUCKY 40702**

PHONE (606) 523-1370

FAX (606) 523-1372

dls@darrellsaunders.com

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PUBLIC SERVICE  
COMMISSION

**FAX TRANSMISSION SHEET**

DATE: August 8, 2006

RE: South Kentucky Rural Electric Cooperative  
Corporation / Case No. 2005-00450

RECIPIENT: Public Service Commission

FAX NUMBER: 1-502-564-3460

FROM: Darrell L. Saunders

TOTAL NUMBER OF PAGES (INCLUDING COVER): 4

MESSAGE:

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VIA: FACSIMILE TRANSMISSION AND U.S. MAIL

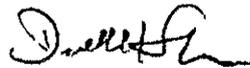
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602

RE: South Kentucky RECC  
Case No. 2005-00450

Dear Sir/Madam:

I tender herewith a Motion for Informal Conference which I request that you file of record herein.

Yours truly,



Darrell L. Saunders

DLS: mw

Enclosure

cc: Anita Mitchell via: fax and mail  
Betsy Blackford via: fax and mail

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COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

AUG 08 2006

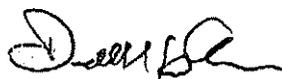
PUBLIC SERVICE  
COMMISSION

In the Matter of:

ADJUSTMENT OF RATES OF SOUTH )  
KENTUCKY RURAL ELECTRIC )  
COOPERATIVE CORPORATION ) CASE NO. 2005-00450  
)

MOTION FOR INFORMAL CONFERENCE

Comes South Kentucky Rural Electric Cooperative Corporation ("South Kentucky"); and moves the Commission to order an informal conference between itself, the Commission Staff and the intevenor, Attorney General of the Commonwealth of Kentucky ("Attorney General"). In support of which, the Commission is advised that South Kentucky and the Attorney General have reached agreement regarding all issues relevant to the Attorney General as reflected in the Joint Settlement Stipulation and Recommendation filed herein on August 7, 2006 and South Kentucky believes there to be an excellent chance to achieve settlement of this proceeding through an informal conference without the necessity of a formal hearing.



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FAX NUMBER: (606) 523-1372

ATTORNEY FOR SOUTH KENTUCKY RURAL  
ELECTRIC COOPERATIVE CORPORATION

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the above and foregoing was this 8<sup>th</sup> day of August, 2006 deposited in the regular United States mail, all postage prepaid and addressed for delivery to the following:

1. Ms. Anita Mitchell, Public Service Commission, 211 Sower Blvd., P.O. Box 615, Frankfort, KY 40602-0615 and via: facsimile transmission to (502) 564-3940.

2. Ms. Elizabeth E. Blackford, Assistant Attorney General, Office of the Attorney General, Utility and Rate Intervention Division, 1024 Capital Center Drive, Suite 200, Frankfort, KY 40601-8204 and via: facsimile transmission to (502) 573-8315 .

Original to: Public Service Commission, 211 Sower Blvd., P.O. Box 615, Frankfort, KY 40602-0615 and via: facsimile transmission to (502) 564-3940.



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ATTORNEY FOR SOUTH KENTUCKY RURAL  
ELECTRIC COOPERATIVE CORPORATION